### **AVON LAKE CITY SCHOOL DISTRICT**

# REGULAR BOARD OF EDUCATION MEETING

# AVON LAKE HIGH SCHOOL MEDIA CENTER

6:00 p.m. Finance Update

6:30 p.m. Treasurer's Report and Superintendent's Report

June 14, 2016

- 1. Call to Order and Roll Call
- 2. Pledge of Allegiance
- 3. Special Presentations <u>State Board of Education All A Award Avon Lake High School</u>
  Dr. Brad J. Cocco, Principal

## <u>Avon Lake City Schools Foundation – Annual Grants, 2016-2017 School Year</u> Ron Jantz, Trustee, Avon Lake City Schools Foundation

| Daniel Murdock     | STARs Reading Program             | \$900.00          |
|--------------------|-----------------------------------|-------------------|
| Megan Lange        | Reading Intervention Rejuvenation | \$577.46          |
| Holly Haputa       | Chromebooks for World Language    | \$2,000.00        |
| Jeff Arra          | Design Station for Journalism     | \$1,400.00        |
| Katya Melott       | Using ProCore in the Classroom    | \$750.00          |
| Elizabeth Baker    | Let Technology Do the Work        | \$800.00          |
| Cathy Brady        | EdTech in the Classroom & Beyond  | \$1,858.98        |
| Chris Wolf         | Technology Emersion in Physics    | \$1,000.00        |
| David Dick         | Climbing Station                  | \$779.51          |
| Michelle Swislocki | Mighty Musicians Percussion Fun   | \$689.45          |
| Rebecca Bain       | Band/Orchestra Introduction Night | \$600.00          |
| Michael Lisi       | Commission a Choral Composition   | <u>\$1,100.00</u> |
|                    | GRAND TOTAL                       | \$12,455.50       |

#### Athletic Facilities Update

Nori Okuma, Athletic Director/Assistant Principal, ALHS

- 4. Reception and Recognition of Visitors/Public Participation
- 5. A. Revision of Minutes <u>To approve to revise the following item from the Minutes of May 10, 2016</u>:

#43-16, Superintendent's Report Item #1 Employment, Seasonal Custodial/Maintenance Student Workers FROM Matthew Forte \$8.15 per hour and Dakota Waller \$8.15 per hour TO Matthew Forte \$8.25 per hour and Dakota Waller \$8.25 per hour, effective 07/01/16

#43-16, Superintendent's Report Item #5 Camp !magine FROM Abbygayle Moyse Camp Assistant (10.00) TO Abbygayle Moyse Special Education Paraprofessional (15.50)

# #43-16, Superintendent's Report Item #5 Camp !magine FROM Randall Bierman Camp Assistant (10.00) TO Randall Bierman Special Education Paraprofessional (15.50)

- 6. Approval of Minutes Regular Meeting May 10, 2016
- 7. Approval to Add Addendum, if Applicable
- 8. Liaison Reports/Informal Board Discussion
- 9. Treasurer's Report

#### A. CONSENT ITEMS

- 1. Regular Monthly Reports
- 2. Advance, Return Advances or Transfers
- 3. Amend Appropriations
- 4. Interagency Agreement between Early Head Start & Head Start (EHS&HS), Lorain County Board of Developmental Disabilities (LCBDD), Lorain County Local Education Agencies and Help Me Grow Early Intervention Service of Lorain County
- 5. Agreement for Educational Services with the Lorain County Board of Developmental Disabilities
- 6. Athletic Trainer Service Agreement with The Cleveland Clinic Foundation
- 7. Approve Property, Fleet and General Liability Insurance Renewal with Todd Associates, Inc.
- 8. Payment in Lieu of Transportation
- 9. Revise Student Activity Handbook
- 10. Superintendent's Report

#### A. CONSENT ITEMS

- 1. Friend of the Schools
- 2. Employment
- 3. Resignations
- 4. Changes in Contracts

- 5. Additional Compensation
- 6. Camp !magine Payments
- 7. Summer Boot Camp
- 8. St. Joseph Auxiliary Services
- 9. Proposed Appropriations Budget for Avon Lake Public Library
- 10. Revise 2016-2017 and 2017-2018 School Year Calendars
- 11. School Handbooks
- 12. Extended Duty
- B. DISCUSSION/ACTION ITEMS
- C. DISCUSSION ONLY
  - 1. Athletic Code of Conduct Review
  - 2. First Reading of Proposed Additions to the Avon Lake Board of Education Policy Manual
  - 3. First Reading of Proposed Revisions to the Avon Lake Board of Education Policy Manual
- 11. Any Other Items to Come Before the Board
- 12. Executive Session
  - A. Employment
- 13. Adjournment

kas

Next Regular Meeting will be held on July 12, 2016 6:30 p.m., ALHS Media Center

The mission of the Avon Lake City Schools, a district committed to personalized educational excellence, is to challenge all students and develop their individual goals through community partnerships, resources and technologies which will produce responsible and compassionate citizens.